

**Call For Workshop Proposals**  
**6th Annual Millennium Leadership Conference**  
***"Common Grounds: Building and Connecting Diverse Leaders"***  
**November 7 - 9, 2008**  
**Clark University, Worcester, MA.**

Hello Fellow Leaders,

The MLC committee is requesting proposals for the 6th Annual Millennium Leadership Conference, November 7-9, 2008, to be held at Clark University in Worcester, Massachusetts. The theme of this year's conference is "Common Grounds: Building and Connecting Diverse Leaders."

We invite you to submit proposals for 60 to 75 minute sessions. For your convenience, I have attached the proposal application and submitter agreement forms. Please do not hesitate to contact us with your questions. As always, thank you for your support and we look forward to seeing you in this fall!

It is the mission and goal of the Millennium Leadership Conference to develop a collective recognition of the shared goals, concerns, and values that creates a bridge among ALANA students.

Sincerely,  
MLC'08 conference committee

**Specifications for abstracts**

We invite presentation that share expertise and insights into the future leadership development of our students. We welcome proposals from student groups/organizations, faculty, researchers and program administrators. Proposals will be selected on the basis of appropriateness and significance of topic. Proposals will also be considered which offer a balance in the range of topic, a level of expertise, the subject matter covered, and the professional and geographic distribution of the program presenters. Proposals are due October 14, 2008 with acceptance notification by Oct. 21, 2008

**SEND ABSTARCTS TO:**

*Ms. Wes Gadson*

Clark University, 950 Main St. – Dana Commons  
Worcester, MA 01610-1477

Phone: 508-421-3722 e-mail: ace@clarku.edu Fax: 508-421-3733

**CALL FOR PROPOSALS**  
6th Annual Millennium Leadership Conference  
November 7-9, 2008  
*“Common Grounds: Building and Connecting Diverse Leaders”*  
Clark University  
950 Main Street  
Worcester, MA 01610

**Workshop**

**Title:** \_\_\_\_\_

**Presenter's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Program/Dept.: \_\_\_\_\_ Institution: \_\_\_\_\_

\_\_\_\_\_ Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Co-Presenter's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Program/Dept.: \_\_\_\_\_ Institution: \_\_\_\_\_

\_\_\_\_\_ Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please list above information for any other additional presenters on a separate page.

**Proposed Workshop Synopsis:**

Provide a clear and concise synopsis that includes a description of the issues, educational content, or research that will be addressed and its relevance to the conference theme. This information will be used in the official conference program. The Program Chairs reserve the right to edit the submission.

**Audio-Visual Equipment:**

Presenters are responsible for bringing their own A/V equipment such as data disk and files. MLC will provide screens, overhead projectors and computers for power point presentations or video. Please list all that you will need for your presentation.

**Send the completed proposal application, submitter agreement, brief synopsis, and brief vita of all presenters to the address below. Deadline for submission is October 14, 2008.**

**Submit to:**

ace@clarku.edu

MLC c/o Academic Advancement, Clark University, 950 Main St.-Dana Commons,  
Worcester, MA01601

Phone: (508) 421-3722 Fax: (508) 421-3733

**SUBMITTER AGREEMENT**

Call For Proposals

6<sup>th</sup> Annual Millennium Leadership Conference

November 7-9, 2008

***“Common Grounds: Building and Connecting Diverse Leaders”***

Clark University

950 Main Street

Worcester, MA 01610

*Please sign submitter agreement*

To be considered to present this program at the 2008 MLC Conference, I agree to the following:

- I will pay all applicable registration fees, membership fees, travel expenses, and any other fees/expenses incurred with presenting/attending this conference.
  - I will receive no honorarium for my presentation.
- I will accept the responsibility of conveying any needed information about the presentation to co-presenters and will assure their full knowledge of all arrangements made.

**Any exceptions to the above policy must be in writing and signed by the MLC Chair.**

\_\_\_\_\_  
Signature of Presenter/Submitter Date

\_\_\_\_\_  
Signature of Co-Presenter/Submitter Date

*This form must be signed for program consideration*